HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-1094

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 21, 2018

Council File No.: 18-1094

**Council Meeting Date:** November 21, 2018

28 Agenda Item No.:

**Agenda Description:** MOTION (ENGLANDER - RODRIGUEZ) relative to funding for the Granada

Hills Chamber of Commerce or Granada Hills Community Foundation,

including an annual Street Faire event.

MOTION (ENGLANDER - RODRIGUEZ) - ADOPTED FORTHWITH **Council Action:** 

**Council Vote:** 

ABSENT BLUMENFIELD HARRIS-DAWSON YES O'FARRELL YES **BONIN** ABSENT HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ ABSENT** YES **CEDILLO KREKORIAN** YES RYU **ENGLANDER MARTINEZ** WESSON YES YES YES

HOLLY L. WOLCOTT

CITY CLERK

Mayor

Pursuant to Charter/Lo	s Angeles <i>i</i>	Administrative	Code Sect	ion(s	s): 34	41
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**FILE SENT TO MAYOR:** 11/21/2018 12/03/2018 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

11/22/2018 **DATE SIGNED** 

## Adopted Report(s)

Title Date
Motion 11/16/2018