HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-1123

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 1, 2019

Council File No.: 18-1123

Council Meeting Date: March 01, 2019

5 Agenda Item No.:

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year (FY)

2018-19 Selective Traffic Enforcement Program (STEP) grant award from

the California Office of Traffic Safety (OTS).

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH **Council Action:**

Council Vote:

YES **BLUMENFIELD** YES YES HUIZAR PRICE **KORETZ** ABSENT BONIN YES YES **RODRIGUEZ** ABSENT BUSCAINO ABSENT **KREKORIAN** YES RYU ABSENT CEDILLO YES MARTINEZ YFS **SMITH** HARRIS-DAWSON O'FARRELL ABSENT WESSON YES YES

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:	03/01/2019
LAST DAY FOR MAYOR TO ACT:	03/11/2019

APPROVED *DISAPPROVED *VETO

03/01/2019 **DATE SIGNED**

Adopted Report(s)

TitleReport from Public Safety Committee

Date

02/13/2019