HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 18-1150

City of Los Angeles



OFFICE OF THE CITY CLERK

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PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 13, 2018

Council File No.: 18-1150

Council Meeting Date: December 11, 2018

Agenda Item No.: 44

Agenda Description: COMMUNICATION FROM CHAIR, PERSONNEL AND ANIMAL WELFARE

COMMITTEE relative to Amendment No. 1 to Memorandum of Understanding No. 62 with the International Union of Operating Engineers, Local 501, AFL-CIO and Letter of Agreement in regard to the use of the

union hiring hall for the temporary use of Operating Engineers.

Council Action: COMMUNICATION FROM CHAIR, PERSONNEL AND ANIMAL WELFARE

COMMITTEE - ADOPTED

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN
YES JOE BUSCAINO

ABSENT GILBERT A. CEDILLO
YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR
YES PAUL KORETZ
ABSENT PAUL KREKORIAN
ABSENT NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
YES MONICA RODRIGUEZ

YES DAVID RYU
YES HERB WESSON

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Adopted Report(s)

TitleDateCommunication from Chair, Personnel and Animal Welfare Committee12/05/2018