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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [18-1153](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 13, 2018

**Council File No.:** [18-1153](#)

**Council Meeting Date:** December 11, 2018

**Agenda Item No.:** 41

**Agenda Description:** COMMUNICATION FROM CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE relative to Amendment No. 2 to Memorandum of Understanding No. 17 for the Supervisory Professional Engineering and Scientific Unit represented by Service Employees International Union Local 721.

**Council Action:** COMMUNICATION FROM CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE - ADOPTED

**Council Vote:**

|        |                         |
|--------|-------------------------|
| YES    | BOB BLUMENFIELD         |
| YES    | MIKE BONIN              |
| YES    | JOE BUSCAINO            |
| ABSENT | GILBERT A. CEDILLO      |
| YES    | MITCHELL ENGLANDER      |
| YES    | MARQUEECE HARRIS-DAWSON |
| ABSENT | JOSE HUIZAR             |
| YES    | PAUL KORETZ             |
| ABSENT | PAUL KREKORIAN          |
| ABSENT | NURY MARTINEZ           |
| YES    | MITCH O'FARRELL         |
| YES    | CURREN D. PRICE         |
| YES    | MONICA RODRIGUEZ        |
| YES    | DAVID RYU               |
| YES    | HERB WESSON             |

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Adopted Report(s)

**Title**

Communication from Chair, Personnel and Animal Welfare Committee

**Date**

12/05/2018