HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-1155

City of Los Angeles



OFFICE OF THE CITY CLERK

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> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 13, 2018

Council File No.: 18-1155

Council Meeting Date:

December 11, 2018

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Agenda Item No.:

Agenda Description: COMMUNICATION FROM CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE relative to Amendment No. 1 to Memorandum of Understanding No. 8 for the Professional Engineering and Scientific Unit represented by Service Employees International Union Local 721.

**Council Action:** 

COMMUNICATION FROM CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE - ADOPTED

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
YES	PAUL KORETZ
ABSENT	PAUL KREKORIAN
ABSENT	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

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## Adopted Report(s)

Title Communication from Chair, Personnel and Animal Welfare Committee

**Date** 12/05/2018