(When required)

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State of California

County of Los Angeles

Notice Type:

HRG - NOTICE OF HEARING

Ad Description:

18-1156 & 18-1156-s1

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

01/18/2019

Executed on: 01/18/2019 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and

correct.

Signature



This space for filing stamp only

DJ#: 3213807

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM)
Committee of the Los Angeles City Council will hold a public hearing on Tuesday. February 12, 2019 at approximately2:30 PM or soon thereafter in the John Ferrarc Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Mitigated Negative Declaration (No. ENV-2015-1568-MND), Mitigation Measures, Mitigation Monitoring Program and related California Environmental Quality Act findings, report from the East Los Angeles Area Planning Commission (ELAAPC), and appeals filled by Barry Greenfield (Trustee of the Landa Street Trust dated December 3, 2010), Altman, Greenfield and Selvaggi LLP (Representative: John A. Henning, Jr., Attorney at Law) from the determination of the ELAAPC in approving the MND No. ENV-2015-1568-MND and Zoning Administrator's Determination and proving the following: 1) Zone Variance to provide two required off-street parking spaces off-sire on the adjacent lot (Lot No. 17, TR 5720, 1888 North Lucile Avenue) in lieu of two off-street parking spaces off-sire on the adjacent lot (Lot No. 17, TR 5720, 1888 North Lucile Avenue) in lieu of two off-street parking spaces off-sire on the adjacent lot (Lot No. 17, TR 5720, 1888 North Lucile Avenue) with Los Angeles Municipal Code (LAMC) Section 12.21 A.4(a); 2) The construction, use and maintenance of a new single-family dwelling fronting on two family dwelling fronting on two substandard Hillside Limited Streets that are improved with an adjacent roadway width of less than 20 feet, as otherwise not allowed by LAMC Section 12.21 C.10(1)(2); and 3) The construction, use and maintenance of a new single-family dwelling fronting on a Substandard Hillside Limited Street where a minimum 20-foot wide continuous paved roadway is not provided from the property to the boundary of the Hillside Area, as required by LAMC Section 12.21 C.10(1)(3); for the construction of a new two-story, 1,931 square-foot, single-family dwelling, for the property located at 3627 West Landa Street, subject to Conditions of Approval. Applicant: Thomas A. Porter Representative: Matt McGrane, Tellius Design and Bullot Case No. ZA-2015-1569-ZV-ZAD-1A If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: clerk.plumcommittee@lacity.org in addition, you may view the contents of Council file Nos. 18-1156 and 18-1156-S1 by visiting: http://www.lacouncilifie.com

Council file Nos. 18-1156 and 18-1155S1 by visiting: http://www.lacounclifile.com
Please be advised that the PLUM
Committee reserves the right to continue
this matter to a later date, subject to any
time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the
City of Los Angeles
1/18/19

DJ-3213807#

18-1156-51