HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-1165

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 9, 2019

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|---|---------------------------------|--|------------------------------------|--|--|
| Council File No.: | 18-1165 | | | | |
| Council Meeting Date: 🎷 | April 05, 2019 | | | | |
| Agenda Item No.: 🛛 🧁 | 8 | | | | |
| Agenda Description: | | | | tive to the grant proof Vest Partne | |
| Council Action: | PUBLIC SAFE | TY COMMITTEE | E REPORT - ADO | DPTED | |
| Council Vote: | | | | | |
| ABSENT BLUMENFIELD YES BONIN ABSENT BUSCAINO YES CEDILLO ABSENT HARRIS-DAWSON | YES YES YES YES YES | HUIZAR KORETZ KREKORIAN MARTINEZ O'FARRELL | YES YES ABSENT YES YES | PRICE RODRIGUEZ RYU SMITH WESSON | |
| Holly Jon Wolce | | | | | |
| HOLLY L. WOLCOTT CITY CLERK | -0 | | | | |
| Pursuant to Charter/Los A | ngeles Admini | strative Code S | Section(s): 14.7 | | |
| FILE SENT TO MAYOR: | | 04/09/2019 |) | | |
| LAST DAY FOR MAYOR TO AC | т: 🗌 | 04/19/2019 |) | | |
| \checkmark | | | | | |
| APPROVED | *DISAPPF | ROVED | *VETO | | |

; 7c--+-

04/09/2019 DATE SIGNED

Mayor

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Public Safety Committee **Date** 03/27/2019