HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-1168

## City of Los Angeles CALIFORNIA'



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 6, 2019

Council File No.: 18-1168

**Council Meeting Date:** February 05, 2019

10 Agenda Item No.:

**Agenda Description:** PUBLIC WORKS AND GANG REDUCTION COMMITTEE REPORT relative

to amending the project titles of five loans from the Public Works Trust Fund

and Street Lighting Maintenance Assessment Fund.

PUBLIC WORKS AND GANG REDUCTION COMMITTEE REPORT -**Council Action:** 

**ADOPTED** 

**Council Vote:** 

YES **BLUMENFIELD HUIZAR** YES **PRICE** YES **KORETZ RODRIGUEZ** YES **BONIN** YES **ABSENT** YES **BUSCAINO** YES **KREKORIAN** YES RYU ABSENT CEDILLO YES MARTINEZ YES **SMITH** HARRIS-DAWSON YES O'FARRELL YES WESSON YES

HOLLY L. WOLCOTT

Acting Mayor

CITY CLERK

| Pursuant to Charter/Los Angeles Administrative Code Section(s): 34 | ч |
|--|---|
|--|---|

| FILE SENT TO MAYOR:      | 02/06/201                       | 02/06/2019 |  |
|--------------------------|---------------------------------|------------|--|
| LAST DAY FOR MAYOR TO AC | <b>Γ:</b> 02/18/20 <sup>2</sup> | 19         |  |
| $\checkmark$             |                                 |            |  |
| APPROVED                 | *DISAPPROVED                    | *VETO      |  |
|                          |                                 |            |  |

there ! Wessen & 02/06/2019 **DATE SIGNED** 

## Adopted Report(s)

TitleDateReport from Public Works and Gang Reduction Committee01/25/2019