

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles CALIFORNIA

OFFICE OF THE
CITY CLERK

SHANNON HOPPE
EXECUTIVE OFFICER

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information: (213) 978-1133
FAX: (213) 978-1040



PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.org

ERIC GARCETTI
MAYOR

DIR-2017-2680-SPP-1A
Council District 13

January 4, 2019

NOTICE TO APPELLANT(S), APPLICANT(S) AND INTERESTED PARTIES

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, January 15, 2019** at approximately **2:30 PM** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Categorical Exemption and related California Environmental Quality Act findings, report from the Central Los Angeles Area Planning Commission (CLAAPC), and an appeal filed by Ely Malkin from the determination of the CLAAPC in approving the Categorical Exemption (No. ENV-2017-2681-CE), for the demolition of two duplexes, and the construction, use and maintenance of a seven-story, multi-family residence development that is 78 feet, 3.5 inches in height and contains 39 units and 27,771 square feet of floor area within Subarea C (Community Center) of the Vermont/Western Station Neighborhood Area (SNAP), for the properties located at 5717, 5717 1/2, 5719 and 5719 1/2 West Carlton Way, subject to Conditions of Approval.

Applicant: Hollywood Views, LLC
Representative: Matthew Hayden, Hayden Planning

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of Council file No. 18-1169 by visiting: <http://www.lacouncilfile.com>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

| | | |
|--|----------------|--------------------------------|
| For inquiries about the project, contact City Planning staff: | | |
| Nuri Cho | (213) 978-1177 | nuri.cho@lacity.org |
| For inquiries about the meeting, contact City Clerk staff: | | |
| Sharon Dickinson | (213) 978-1077 | clerk.plumcommittee@lacity.org |

Sharon Dickinson
Deputy City Clerk, Planning and Land Use Management Committee
clerk.plumcommittee@lacity.org

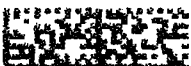
Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.



RETURN IN FIVE DAYS TO
OFFICE OF
CITY CLERK
"AN EQUAL EMPLOYMENT OPPORTUNITY -
AFFIRMATIVE ACTION EMPLOYER"
RM. 395, 200 N. SPRING STREET
LOS ANGELES, CA 90012

CITY CLERK'S OFFICE
 2019 JAN 14 11:33 AM
 CITY CLERK
 BY _____ DEPUTY

PLUM

neopostSM FIRST-CLASS
 01/04/2019
US POSTAGE \$00.4

 ZIP 900 041L11247

Jennifer R.
 5724 Hollywood Boulevard
 Hollywood, CA 90028-1124 NIXIE 911 DE 1 0001/10

RETURN TO SENDER
 INSUFFICIENT ADDRESS
 UNABLE TO FORWARD

UNCK1: 9333510054

IA E BC: 90012480199 *0662-10704-0!
 900124801
 9002862700 00G

