

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [18-1187](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 14, 2018

Council File No.: [18-1187](#)

Council Meeting Date: December 12, 2018

Agenda Item No.: 50f

Agenda Description: FINAL MAP OF PARCEL MAP L.A. NO. 2015-1432 located at 1625 and 1625 1/2 North Morton Avenue northerly of Echo Park Avenue.

Council Action: MAP AND BOND APPROVED - CITY ENGINEER REPORT ADOPTED FORTHWITH

Council Vote:

YES	BOB BLUMENFIELD
ABSENT	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

HOLLY L. WOLCOTT
CITY CLERK

Adopted Report(s)

Title

Report from Public Works: Engineering
Attachment to Report dated 12/04/2018 - Bond

Date

12/04/2018
12/04/2018