

HOLLY L. WOLCOTT  
CITY CLERK

SHANNON HOPPE  
EXECUTIVE OFFICER

When making inquiries relative to  
this matter, please refer to the  
Council File No. **18-1200-S2**

# City of Los Angeles

CALIFORNIA



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January 26, 2018

HONORABLE CITY COUNCILMEMBERS:

As required under Council Rule 46(a), this is to inform you that the Mayor's appointment of **Mr. David Stone** to the **Board of Los Angeles Convention and Tourism Development** is approaching the time limit in which Council has to act.

Pursuant to Charter Section 502(a), if Council does not disapprove the appointment within 45 days after its submission to the Council, which is **February 12, 2018**, the appointment shall be deemed approved.

Additionally, this appointment will be scheduled for Council consideration no later than **February 9, 2018** pursuant to Council Rule 46(b).

Sincerely,

Adam R. Lid  
Legislative Assistant II  
Council and Public Services Division