



ERIC GARCETTI
MAYOR

January 3, 2018

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Dale Franzen to the Board of Library Commissioners for the term ending June 30, 2022. Ms. Franzen will fill the vacancy created by Rita Walters, who has resigned.

I certify that in my opinion Ms. Franzen is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

Dale Franzen



Dale Franzen has over 30 years of experience in the creative arts industry as an Opera Singer, Artistic Director, Producer, Public Speaker, Mentor, and Consultant.

Dale started her career as a classically trained soprano in both musical theater, operetta, and opera working with icons like Placido Domingo, Frederica Von Stade, Jonathan Miller, Sir Peter Hall to name a few. After over twenty years as a singer, Dale's career took a surprising and wonderful turn as she was asked to create a performing arts center in Santa Monica, California to serve the community. Fast forward a few years, Dale raised over \$123-million dollars to build and run The Broad Stage and served as its Founding Director for 17 years and Founding Artistic Director for 7 seasons.

After stepping down as the Founding Artistic Director, Dale found her career embarking on another new path and is now developing and producing a new musical called Hadestown. Currently, as a lead producer for Hadestown, a musical inspired by the Greek myth of Orpheus and Eurydice. Hadestown had an off-Broadway run at the New York Theatre Workshop in 2016, which had reviews saying "Inventive. Beguiling. Luminous. Spellbinding." by the New York Times and "Hadestown Will Be Your Next Musical Theater Obsession" by Vogue. Hadestown will have its Canadian debut at Edmonton's Citadel Theater in Fall 2017 and will move to Broadway as soon as 2018.

As a public speaking lecturer and strategic mentor to non-profits and artists, Dale has worked with hundreds of performers, non-performers, non-profits, and artists. Her work includes classes, retreats, consulting, and one-on-ones. Dale enjoys working with artists, emerging arts leaders, and interns to help launch their careers.

In her free time, Dale loves to travel, enjoy a good cup of tea, hula dancing, gardening, singing with her ukulele, and throwing a fun dinner party. Dale has been married for over 35 years to the love of her life, Don, and the mother of three original and talented children. One of her greatest joys in life is working with her daughter, Alexandra, attending a concert of her son, Ben, and getting a Thai massage from her daughter, Olivia.

COMMISSION APPOINTMENT FORM

Name: Dale Franzen
Commission: Board of Library Commissioners
End of Term: 6/30/2022

Appointee Information

- 1. Race/ethnicity:** Caucasian
- 2. Gender:** Female
- 3. Council district and neighborhood of residence:** 11 - West Los Angeles
- 4. Are you a registered voter?** Yes
- 5. Prior commission experience:** N/A
- 6. Highest level of education completed:** N/A
- 7. Occupation/profession:** Consultant
- 8. Experience(s) that qualifies person for appointment:** See attached resume
- 9. Purpose of this appointment:** Replacement
- 10. Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Eidmann, Kathryn	East	13	Caucasian	F	30-Jun-21
Cao, Bich Ngoc	East	13	Asian Pacific Islander	F	30-Jun-18
Lassiter, Mai	Central	4	African American	F	30-Jun-20
Salinas, Josefa	West	11	Latina	F	30-Jun-19



ERIC GARCETTI
MAYOR

January 3, 2018

Ms. Dale Franzen

Dear Ms. Franzen:

I am pleased to inform you that I hereby appoint you to the Board of Library Commissioners for the term ending June 30, 2022. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission at (213) 978-1960.

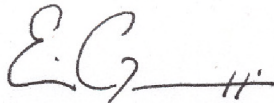
Ms. Dale Franzen
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As part of the City Council confirmation process, you will need to meet with Mike Bonin, your Councilmember, and Councilmember Mitch O'Farrell, the Chair of the Arts, Entertainment, Parks and River Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Arts, Entertainment, Parks and River Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. G.' followed by a horizontal line and a small flourish.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Ms. Dale Franzen
January 3, 2018

Nominee Check List

I. Within three days:

- _____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail, fax or email the following forms to: Legislative Coordinator, Office of the Mayor, Office of Intergovernmental Relations, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

- _____ **Remuneration Form**
- _____ **Undated Separation Forms**
- _____ **Background Check Release**
- _____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

- _____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- _____ **CEC Form 60**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

- _____ **Your City Councilmember Mike Bonin**
- _____ **Councilmember Mitch O'Farrell, Chair of the Council Committee considering your nomination.**

Staff in the Mayor's Office will assist you with these arrangements.