



ERIC GARCETTI
MAYOR

July 23, 2018

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Dale Bonner to the Board of Police Commissioners for the term ending June 30, 2021. Mr. Bonner will fill the vacancy created by Cynthia McClain-Hill, who has resigned.

I certify that in my opinion Mr. Bonner is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Dale Bonner
Commission: Board of Police Commissioners
End of Term: 6/30/2021

Appointee Information

- 1. Race/ethnicity:** African American
- 2. Gender:** Male
- 3. Council district and neighborhood of residence:** 4 - Central
- 4. Are you a registered voter?** Yes
- 5. Prior commission experience:** City Ethics Commission
- 6. Highest level of education completed:** J.D., Georgetown University Law Center
- 7. Occupation/profession:** Executive Chairman, Plenary Concessions
- 8. Experience(s) that qualifies person for appointment:** See attached resume
- 9. Purpose of this appointment:** Replacement
- 10. Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Johnson, Matthew M.	South Valley	4	African American	M	30-Jun-20
Goldsmith, Shane	West LA	5	Caucasian	F	30-Jun-19
Figueroa-Villa, Sandra	East LA	1	Latina	F	30-Jun-22
Soboroff, Steve	West LA	11	Caucasian	M	30-Jun-23



Dale Bonner is Executive Chairman of Plenary Concessions, a leading investor and developer of public infrastructure with its U.S. operations headquartered in Los Angeles.

From 2007 to 2011, he served as California's Secretary of Business, Transportation and Housing, a position in which he led a workforce of 45,000 employees and had oversight of more than 7,000 sworn officers at the California Highway Patrol. With an active interest in community-based collaboration, Secretary Bonner initiated the California Urban Communities Collaborative, which served as a platform for collaboration among state and local law enforcement and community stakeholders in the cities of Los Angeles and Oakland. Also during his tenure, he oversaw various business regulatory agencies, the state departments of Transportation, Motor Vehicles, Housing and Community Development, and served on numerous state boards and commissions.

Prior to serving as secretary, Bonner practiced law at two national law firms and served as General Counsel to the state Business, Transportation and Housing Agency (1996-1998) and as California's Commissioner of Corporations (1998-1999). From 2000-2005, he served on the Los Angeles City Ethics Commission and served on the Board of Directors for the California Science Center and Exposition Park from 2004-2010.

A nonpartisan, Bonner currently serves as a senior advisor to the Milken Institute and co-chairs the Los Angeles Economic Development Corporation's Infrastructure Council.

He is a 1990 graduate of Georgetown University Law Center and a 1987 graduate of the University of Southern California, where he majored in political science.



ERIC GARCETTI
MAYOR

July 23, 2018

Mr. Dale Bonner

Dear Mr. Bonner:

I am pleased to inform you that I hereby appoint you to the Board of Police Commissioners for the term ending June 30, 2021. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission at (213) 978-1960.

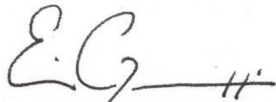
Mr. Dale Bonner
July 23, 2018
Page 2

As part of the City Council confirmation process, you will need to meet with David Ryu, your Councilmember, and Councilmember Mitch Englander, the Chair of the Public Safety Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Public Safety Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

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Attachment I
Mr. Dale Bonner
July 23, 2018

Nominee Check List

I. Within three days:

- _____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail or email the following forms to: Claudia Luna, Office of the Mayor, Office of
Legislative and External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA
90012 or email: Claudia.Luna@lacity.org.

- _____ **Remuneration Form**
- _____ **Undated Separation Forms**
- _____ **Background Check Release**
- _____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to
file, you will receive these forms via email from that office.*

- _____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.
- _____ **CEC Form 60**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

- _____ **Your City Councilmember David Ryu**
- _____ **Councilmember Mitch Englander, Chair of the Council Committee
considering your nomination.**

Staff in the Mayor's Office will assist you with these arrangements.