



ERIC GARCETTI
MAYOR

January 2, 2018

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Joseph Halper to the Board of Recreation and Parks Commissioners for the term ending June 30, 2019. Mr. Halper will fill the vacancy created by Misty Sanford, who has resigned.

I certify that in my opinion Mr. Halper is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti'.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

**Resume of Qualifications
Joseph W Halper**

Employment Experience

- **Special Assistant to Director National Parks Service &
National Capital Region Director NPS Washington DC**
- **Director of Parks ,Recreation, and Community Services
Arlington County VA.**
- **Director of Recreation and Human Services
City of Long Beach CA**
- **Chief Deputy and Acting Director, Parks & Recreation
Los Angeles County CA**
- **Assistant Commissioner Recreation
State of New York Parks & Recreation Commission**
- **Commissioner, Parks Recreation & Conservation
Westchester County NY**
- **Commissioner of Recreation
City of New York**
- **Superintendent of Recreation
Nassau County NY**
- **Director of Recreation
Oceanside School District Recreation Department , LI New York**
- **Regional Supervisor Prince George's County MD
Recreation Department - National Capital Parks & Planning
Commission**

**College & University Teaching at graduate and undergraduate levels in
Recreation & Park related management courses.**

- Santa Monica College,
- California State University, Northridge
- Columbia University, Teachers College
- City University of New York, Lehman College
- New York University , School of Education
- Penn State University State College - Graduate Assistant Instructor

Professional Education

- Bachelor of Science degree - State University of New York, Cortland
Recreation Education Major
- Master of Education degree - Pennsylvania State University
Park & Recreation Administration Major
- Doctoral Program in Public Administration - New York University
(Certified as Director of Health, Physical Education and Recreation State of New York Department Of Education)
- Completed Senior Executive Management Training Institute Weldon Cooper School - Public Administration University of Virginia
- Completed National Recreation and Park Association National Playground Safety Institute - Certified as a Playground Safety Inspector - Los Angeles CA.

Professional Recognition

- Knighted by His Majesty Carl XIII Gustaf of Sweden, Received the Royal Order of the North Star ,First Class, Sweden's highest honor for civic merit awarded to non citizens
- Commendation adopted by the Arlington County Virginia Economic Development Commission in recognition of my contribution to the economic development of Arlington VA
- County Los Angeles County Board Proclamation in recognition of outstanding professional management services Adopted by Los Angeles County Board of Supervisors
- Received "Distinguished Alumnus Award" New York State University, Cortland
- Selected "Man of the Year" by the Metropolitan New York Recreation & Parks Society
- Selected for "Outstanding Professional Award" by Nassau County Recreation, Parks and Conservation Society

Professional Involvement

- Appointed Chairman of National Fitness Coalition for the President's Council on Physical Fitness and Sports and the National Recreation and Parks Association & Consultant to the President's Council on Physical Fitness & Sports
- Appointed as County liaison to Los Angeles Olympic Organizing Committee by Board of Supervisors
- Appointed Member of 1984 Los Angeles Olympic Youth Development Advisory Committee
- Elected To Executive Committee New York City Metropolitan Parks & Recreation Society
- Elected to Board of Directors Community Council of Greater New York
- Elected as President Long Island Parks And Recreation Society
- Appointed to Handicapped & Special populations Advisory Committee National Recreation Association
- Elected to Executive Committee New York State Park and Recreation Society
- Appointed to the Middle Atlantic District Advisory Committee National Recreation Association

Publications

- Strategic Recreation Management - Rutherford Publishing Co UK
Text book for park and Recreation Administration to be published Oct 2011
- The Leisure Development Business: Condition for Success *International Association of Amusement Parks and Attractions* October 1989
- Year 2001 A Strategy for Delivery of Human Services for the Future *National Recreation & Parks Congress Report* September 1984
- Fitness Through Recreation A National Commitment *Parks & Recreation Magazine* December 1982
- Crisis in Urban Recreational Services , textbook on recreation administration *Associated University Press Inc.* 1981
- LA County : How We Cut Costs in Half *Parks and Recreation Magazine* December 1980
- A Strategy for Attrition *Park & Recreation Magazine* May 1978
- Charting A Course for the 70's *A plan for the State of New York Recreation and Parks Urban Service Program* *New York State Recreation & Parks Commission* 1975
- Sweden Were Fitness is No Fad *Parks and Recreation Magazine* August 1974
- Rx for Change *Journal of the New York State Recreation and Parks Society Magazine* 1972
- A Recreation Fleet One County's Answer To Inner City Play Needs *The American City Magazine* September 1970
- Keep the Campfires Burning A Community's' Effort to Stimulate Camping in An Era of Shrinking Open Spaces *National Parks & Recreation Magazine* March 1960

Community Service Involvements

- Currently Serving as Member of the City of Los Angeles WLA Planning Commission
- Past Service Officer American Legion Post 283
- Service Officer Jewish War Veterans Post 118
- President Emeritus of Pacific Palisades Democratic Club
- Member of Los Angeles County Democratic Party Central Committee
- Delegate to the California State Democratic Party Central Committee
- Past President of the Pacific Palisades Highlands Recreation Home Owners Association

COMMISSION APPOINTMENT FORM

Name: Joseph Halper
Commission: Board of Recreation and Parks Commissioners
End of Term: 6/30/2019

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 11 - West Los Angeles
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** West Los Angeles Area Planning Commission
6. **Highest level of education completed:** M.A., Pennsylvania State University
7. **Occupation/profession:** Retired
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Culpepper, Melba	Central	4	African American	F	30-Jun-21
Patsaouras, Sylvia	South Valley	3	Latina	F	30-Jun-18
Diaz, Pilar	West LA	5	Asian Pacific Islander	F	30-Jun-20
Alvarez, Lynn	South Valley	5	Latina	F	30-Jun-22



ERIC GARCETTI
MAYOR

January 2, 2018

Mr. Joseph Halper

Dear Mr. Halper:

I am pleased to inform you that I hereby appoint you to the Board of Recreation and Parks Commissioners for the term ending June 30, 2019. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission at (213) 978-1960.

Mr. Joseph Halper
January 2, 2018
Page 2

As part of the City Council confirmation process, you will need to meet with Mike Bonin, your Councilmember, and Councilmember Mitch O'Farrell, the Chair of the Arts, Entertainment, Parks and River Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Arts, Entertainment, Parks and River Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right and a small flourish at the end.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Joseph Halper
January 2, 2018

Nominee Check List

I. Within three days:

- _____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail, fax or email the following forms to: Legislative Coordinator, Office of the Mayor, Office of Intergovernmental Relations, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

- _____ **Remuneration Form**
_____ **Undated Separation Forms**
_____ **Background Check Release**
_____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

- _____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
_____ **CEC Form 60**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

- _____ **Your City Councilmember Mike Bonin**
_____ **Councilmember Mitch O'Farrell, Chair of the Council Committee considering your nomination.**

Staff in the Mayor's Office will assist you with these arrangements.