

HOLLY L. WOLCOTT  
CITY CLERK

SHANNON HOPPE  
EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
· 200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information: (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

VTT-74760-1A  
Council District 14

April 26, 2019

## **NOTICE TO APPELLANT(S), APPLICANT(S) AND INTERESTED PARTIES**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, May 7, 2019** at approximately **2:30 PM** or soon thereafter in the Edward Roybal Board of Public Works Session Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Mitigated Negative Declaration (MND), Mitigation Measures, Mitigation Monitoring Program (MMP) and related California Environmental Quality Act (CEQA) findings, report from the Los Angeles City Planning Commission (LACPC), and an appeals filed by the Laborer's International Union of North America, Local 300 (Representative: Richard Drury, Lozeau Drury LLP) and Charles Carnow and Antonio Mendoza, UNITE HERE Local 11, from the determination of the LACPC in approving the MND (No. ENV-2016-4711-MND), adopting the MMP, and sustaining the determination of the Deputy Advisory Agency's approval of Vesting Tentative Tract Map for the merger and re-subdivision of seven lots into one lot for residential and commercial condominium purposes, for a maximum of 700 residential units and 15,000 square feet of commercial space for the properties located at 1000 South Hill Street; 1000-1034 South Hill Street; and 220-226 West Olympic Boulevard, subject to Conditions of Approval.

Applicant: Onni Capital LLC  
Representative: Matt Dzurec, Armbruster Goldsmith and Delvac LLP

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of Council file No. **18-1206** by visiting: <http://www.lacouncilfile.com>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

<b>For inquiries about the project, contact City Planning staff:</b>
--

Michael Sin	(213) 978-1345	<a href="mailto:michael.sin@lacity.org">michael.sin@lacity.org</a>
-------------	----------------	--

<b>For inquiries about the meeting, contact City Clerk staff:</b>
---

Rita Moreno	(213) 978-1074	<a href="mailto:clerk.plumcommittee@lacity.org">clerk.plumcommittee@lacity.org</a>
-------------	----------------	--

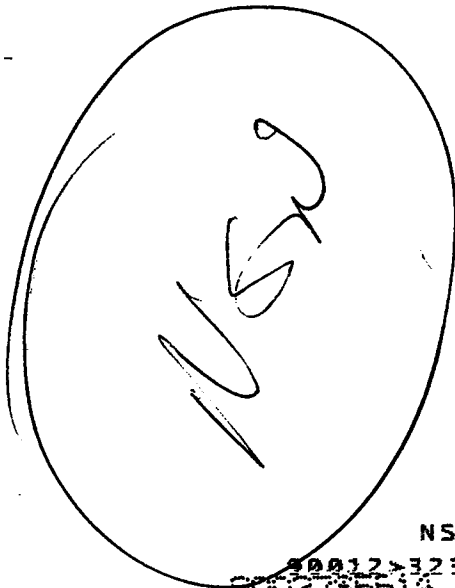
Rita Moreno  
Deputy City Clerk, Planning and Land Use Management Committee  
[clerk.plumcommittee@lacity.org](mailto:clerk.plumcommittee@lacity.org)  
(213) 978-1074

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.



RETURN IN FIVE DAYS TO  
OFFICE OF  
CITY CLERK

"AN EQUAL EMPLOYMENT OPPORTUNITY -  
AFFIRMATIVE ACTION EMPLOYER"  
RM. 395, 200 N. SPRING STREET  
LOS ANGELES, CA 90012



neopost<sup>®</sup>  
04/25/2019  
**US POSTAGE**

PF  
\$



04

Susan Hunter  
5400 Sunset Boulevard

NIXIE 911 DE 1 0004/2

RETURN TO SENDER  
NO SUCH NUMBER  
UNABLE TO FORWARD

NSN BC: 90012323995 \*0462-03037-

90012323995  
0002780014 002

