

(When required)

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(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:
18-1206

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the DAILY COMMERCE, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 10/30/1981, Case No. 599760. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/01/2019

REVISED*
NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, May 28, 2019** at approximately **2:30 PM** or soon thereafter in the **John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street)**, to consider the following: ***Sustainable Communities Environmental Assessment (SCEA) (No. ENV-2019-1792-SCEA), Mitigated Negative Declaration (MND), Mitigation Measures, Mitigation Monitoring Program (MMP) and related California Environmental Quality Act (CEQA) findings, report from the Los Angeles City Planning Commission (LACPC), and appeals filed by the Laborer's International Union of North America, Local 300 (Representative: Richard Drury, Lozeau Drury LLP) and Charles Carnow and Antonio Mendoza, UNITE HERE Local 11, from the determination of the LACPC in approving the MND (No. ENV-2016-4711-MND), adopting the MMP, and sustaining the determination of the Deputy Advisory Agency's approval of Vesting Tentative Tract Map for the merger and re-subdivision of seven lots into one lot for residential and commercial condominium purposes, for a maximum of 700 residential units and 15,000 square feet of commercial space for the properties located at 1000 South Hill Street; 1000-1034 South Hill Street; and 220-226 West Olympic Boulevard, subject to Conditions of Approval.**
Applicant: Onni Capital LLC
Representative: Matt Dzurec, Armbruster Goldsmith and Delvac LLP
Case No. VTT-74760-1A
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: clerk.plumcommittee@lacity.org
In addition, you may view the contents of Council file No. 18-1206 by visiting: <http://www.lacouncilfile.com>
Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
5/1/19

DC-3250033#

Executed on: 05/01/2019
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



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C.F. 18-1206