

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to an evaluation of the properties at 503 North San Fernando Road and 499 North San Fernando Road for use as emergency shelter as part of A Bridge Home Program.

Recommendations for Council action, pursuant to Motion (Cedillo - Harris-Dawson):

1. INSTRUCT the City Administrative Officer (CAO), with the assistance of the Chief Legislative Analyst (CLA), Bureau of Engineering, Department of General Services, Los Angeles Department of Building and Safety, Los Angeles Homeless Services Authority, and any other affected City department, to evaluate the availability and feasibility of the properties at 503 North San Fernando Road and 499 North San Fernando Road to determine if the properties are suitable and could be available for use as emergency shelter as part of *A Bridge Home* Program.
2. INSTRUCT the CAO, if any of the properties are determined to be available and suitable for *A Bridge Home*, to coordinate with the appropriate City departments to coordinate with Council District One to ensure community outreach and identify funding sources such as, but not limited to, Home Energy Assistance Program, Measure H, and Proposition HHH, and partners needed to proceed with site development and operations.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

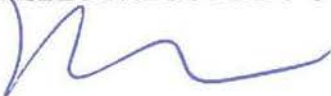
### SUMMARY

At its regular meeting held on January 16, 2019, the Homelessness and Poverty Committee considered Motion (Cedillo - Harris-Dawson) relative to an instruction to the CAO to evaluate the properties at 503 North San Fernando Road and 499 North San Fernando Road as emergency shelter as part of A Bridge Home Program.

After consideration, and after providing an opportunity for public comment, the Committee approved the Motion. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

HOMELESSNESS AND POVERTY COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
RODRIGUEZ:	YES
BONIN:	YES
PRICE:	YES

REW 1/18/19 FILE NO. 18-221