

CERTIFICATE OF POSTING

CITY OF LOS ANGELES
OFFICE OF THE CITY CLERK
200 NORTH SPRING STREET
ROOM 395
LOS ANGELES, CA 90012

BY _____
CITY CLERK

CITY CLERK

2019 JAN 11 PM 12:52

CITY CLERK'S OFFICE

COUNCIL FILE NO.: 18-1231
BOARD FILE No.: 18011
Council District: 1

- | | | |
|-------------------------------------|---------------------------------|-------------------------|
| <input type="checkbox"/> | City Planning Commission | -Room 525 |
| <input type="checkbox"/> | Periodic Plan Review | -Room 621 |
| <input checked="" type="checkbox"/> | Office of the City Clerk | -Room 395 |
| <input type="checkbox"/> | Zoning Administration | - 7 th Floor |

CERTIFICATE OF POSTING

This Certifies that I/We have posted the "NOTICE OF PUBLIC HEARING" sign(s) for: _____
Council File No.: 18-1231

Located at: 619-633 South Westlake Avenue

Public Hearing Scheduled Tuesday, January 15, 2019 at approximately 2:30 p.m.

I hereby certify under penalty of perjury that We posted the above-mentioned
"NOTICE OF PUBLIC HEARING" On the 10th Day of January, 2019.

POSTING AGENT
GC MAPPING SERVICE, INC.
3055 W. VALLEY BLVD.
ALHAMBRA, CA 91803
(626)441-1080

Nicholas Gomez
Representative/Posting Agent


Signature

January 10, 2019
Date

