HOLLY L. WOLCOTT CITY CLERK

SHANNON HOPPES EXECUTIVE OFFICER

City of Los Angeles



ERIC GARCETTI MAYOR

OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. Spring Street, Room 395 Los Angeles, CA 90012 General Information: (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

clerk.lacity.org

CHC-2019-589-HCM Council District 13

April 26, 2019

6424 Exchange LLC c/o Jeremy Scott 12300 Wilshire Blvd., Suite 300 Los Angeles, CA 90025

Dale Harris & Marcela Ruble c/o Alan Harris 5445 Wilshire Blvd., Suite 1800 Los Angeles, CA 90036

CERTIFIED MAIL RETURN RECEIPT REQUESTED

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on <u>Tuesday</u>, <u>May 7</u>, <u>2019</u> at approximately <u>2:30 PM</u> or soon thereafter in the Edward R. Roybal Board of Public Works Session Room, Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider a report from the Cultural Heritage Commission relative to the inclusion of Agfa Ansco Corporation Building located at 6424 Santa Monica Boulevard in the list of Historic-Cultural Monuments.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to the email address provided below. In addition, you may view the contents of Council file No. 18-1236 by visiting: http://www.lacouncilfile.com

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Rita Moreno
Deputy City Clerk
rita.moreno@lacity.org
(213) 978-1074

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.



RETURN IN FIVE DAYS TO OFFICE OF CITY CLERK

"AN EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER" RM. 395, 200 N. SPRING STREET LOS ANGELES, CA 90012







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Dale Harris & Marcela Ruble c/o Alan Harris 5445 Wilshire Blvd.. Suite 1800 NIXIE 91109 05/02/2019

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SENDER: COMPLETE THIS SECTION COMPLETE THIS SECTION ON DELIVERY A. Signature ■ Complete items 1, 2, and 3. ☐ Agent ■ Print your name and address on the reverse X ☐ Addressee so that we can return the card to you. B. Received by (Printed Name) C. Date of Delivery Attach this card to the back of the mailpiece, or on the front if space permits. 1. Article Addressed to: D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: Dale Harris & Marcela Ruble c/o Alan Harris 5445 Wilshire Blvd., Suite 1800 Los Angeles, CA 90036 ☐ Priority Mail Express® ☐ Registered Mail™ ☐ Registered Mail Restricted Delivery Service Type

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