HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-1244

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 30, 2019

Council File No.: 18-1244

Council Meeting Date: January 29, 2019

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Agenda Item No.:

Agenda Description: COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative to authorizing HIV Prevention Program contracts to provide HIV prevention services throughout the City of Los Angeles.

**Council Action:** 

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER - ADOPTED

Council Vote:

| YES | 6        | BOB BLUMENFIELD           |         |   |
|-----|----------|---------------------------|---------|---|
| ABS | SENT     | MIKE BONIN                |         |   |
| YES | 6        | JOE BUSCAINO              |         |   |
| YES | 3        | <b>GILBERT A. CEDILLO</b> |         |   |
| YES | 3        | MARQUEECE HARRIS          | S-DAWSO | N |
| YES | 3        | JOSE HUIZAR               |         |   |
| YES | 3        | PAUL KORETZ               |         |   |
| ABS | SENT     | PAUL KREKORIAN            |         |   |
| YES | 5        | NURY MARTINEZ             |         |   |
| YES | 3        | MITCH O'FARRELL           |         |   |
| YES | 5        | CURREN D. PRICE           |         |   |
| YES | 6        | MONICA RODRIGUEZ          |         |   |
| YES | s /      | DAVID RYU                 |         |   |
| YES | <u> </u> | GREIG SMITH               |         |   |
| YES | 6        | HERB WESSON               |         |   |
|     |          |                           |         |   |

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HOLLY L. WOLCOTT CITY CLERK Adopted Report(s)

Title Report from City Administrative Officer **Date** 12/13/2018