HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-1244

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 30, 2019

Council File No.: 18-1244

Council Meeting Date: January 29, 2019

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Agenda Item No.:

Agenda Description: COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative to authorizing HIV Prevention Program contracts to provide HIV prevention services throughout the City of Los Angeles.

**Council Action:** 

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER - ADOPTED

Council Vote:

YES	6	BOB BLUMENFIELD		
ABS	SENT	MIKE BONIN		
YES	6	JOE BUSCAINO		
YES	3	<b>GILBERT A. CEDILLO</b>		
YES	3	MARQUEECE HARRIS	S-DAWSO	N
YES	3	JOSE HUIZAR		
YES	3	PAUL KORETZ		
ABS	SENT	PAUL KREKORIAN		
YES	5	NURY MARTINEZ		
YES	3	MITCH O'FARRELL		
YES	5	CURREN D. PRICE		
YES	6	MONICA RODRIGUEZ		
YES	s /	DAVID RYU		
YES	<u> </u>	GREIG SMITH		
YES	6	HERB WESSON		

ally Jon Wolcer

HOLLY L. WOLCOTT CITY CLERK Adopted Report(s)

Title Report from City Administrative Officer **Date** 12/13/2018