

# MEMORANDUM

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Date: **August 1, 2018**  
To: The Honorable Herb J. Wesson, Jr., Council President  
From: **Los Angeles Voters For Instant Runoff Elections**  
Subject: **BALLOT ARGUMENTS/REBUTTALS – NOVEMBER 6, 2018**

In accordance with the provisions of Sections 605 (c) of the City Election Code, the undersigned hereby requests designation as the author of the ballot argument for or against the following measures to be submitted to the voters at the City's General Election on November 6, 2018.

*Please indicate your selected measure(s) with checkmark(s) in the box on the left, and also indicate whether you would like to submit the ballot argument and rebuttal argument in favor of, or against, the selected measure by checking the space(s) in the appropriate columns on the right.*

*Also please note, elected officials and City employees submitting ballot/rebuttal arguments do so in their personal capacity.*

**Submission Deadline: Friday, August 3, 2018 - no later than 5:00 p.m.**

<u>BALLOT MEASURE</u>	<u>ARGUMENTS IN FAVOR</u>	<u>ARGUMENTS AGAINST</u>
<input type="checkbox"/> MUNICIPAL FINANCIAL INSTITUTION. CHARTER AMENDMENT ____.	_____	_____
<input checked="" type="checkbox"/> REALIGN CITY AND STATE ELECTION DATES. CHARTER AMENDMENT ____.	_____	_____ ✓
<input checked="" type="checkbox"/> REALIGN LOS ANGELES UNIFIED SCHOOL DISTRICT (LAUSD) AND STATE ELECTION DATES. CHARTER AMENDMENT ____.	_____	_____ ✓

**Submitted by:**

David A. Holtzman, Executive Director



**Print Name**

**Signature**

(310) 826-7398

August 1, 2018

**Daytime Phone Number**

**Date**

**Contact Information**

BALLOT/REBUTTAL ARGUMENTS – November 6, 2018

dah@LAVOTEFIRE.ORG

**Daytime E-Mail Address**

863 S. Gretna Green Way

**Street Address**

Los Angeles, CA 90049-5224

**City/Zip**

**Name of Designated Representative (if any)**

**Representative's Daytime Phone Number**

**Representative's Daytime E-Mail Address**

cc: Patrice Lattimore, Office of the City Clerk  
Jinny Pak, Office of the City Clerk  
Mayra Puchalski, Office of the City Clerk

# MEMORANDUM

Date: 8/2/18  
To: The Honorable Herb J. Wesson, Jr., Council President  
From: Fernando Guerra  
Subject: BALLOT ARGUMENTS/REBUTTALS – NOVEMBER 6, 2018

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<input type="checkbox"/> MUNICIPAL FINANCIAL INSTITUTION. CHARTER AMENDMENT ____.	_____	_____
<input checked="" type="checkbox"/> REALIGN CITY AND STATE ELECTION DATES. CHARTER AMENDMENT ____.	_____✓_____	_____
<input checked="" type="checkbox"/> REALIGN LOS ANGELES UNIFIED SCHOOL DISTRICT (LAUSD) AND STATE ELECTION DATES. CHARTER AMENDMENT ____.	_____✓_____	_____

Submitted by:

Fernando Guerra  
Print Name

Fernando J. Guerra  
Signature

310-338-4565  
Daytime Phone Number

Aug. 2, 2018  
Date

Contact Information  
BALLOT/REBUTTAL ARGUMENTS – November 6, 2018

fguerra@lmu.edu  
Daytime E-Mail Address

I LMU DR. # 4119  
Street Address

Los Angeles, CA. 90045  
City/Zip

Andrew Westall  
Name of Designated Representative (if any)

323-708-2478  
Representative's Daytime Phone Number

ajwestall@gmail.com  
Representative's Daytime E-Mail Address

cc: Patrice Lattimore, Office of the City Clerk  
Jinny Pak, Office of the City Clerk  
Mayra Puchalski, Office of the City Clerk