HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the

Council File No.: 18-1800-S3

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 29, 2018

Council File No.: 18-1800-S3

Council Meeting Date: June 29, 2018

Agenda Item No.: 54

Agenda Description: COMMUNICATION FROM THE CITY ATTORNEY, BALLOT

RESOLUTIONS, and ELECTION ORDINANCE FIRST CONSIDERATION relative to submitting to the voters a proposed Charter Amendment that addresses one impediment to establishing a municipal bank, and calling a Special Election on the measure and consolidating it with the State General

Election to be held on November 6, 2018.

Council Action: RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS

COMMITTEE

REPORT, BALLOT RESOLUTIONS, and ELECTION ORDINANCE -

ADOPTED FORTHWITH

Council Vote:

YES YES **BLUMENFIELD** HARRIS-DAWSON O'FARRELL YES YES **BONIN** YES HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** ABSENT CEDILLO ABSENT **KREKORIAN** YES RYU WESSON ABSENT ENGLANDER YES **MARTINEZ** YES

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HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250

FILE SENT TO MAYOR:

06/29/2018

07/09/2018

APPROVED

*DISAPPROVED

*VETO

06/29/2018

Mayor DATE SIGNED

Adopted Report(s)

Title	Date
Final Ordinance No. 185645	07/06/2018
Report from Rules, Elections, and Intergovernmental Relations Committee	06/29/2018
Attachment to Report dated 06/27/2018 - Resolution	06/27/2018
Attachment to Report dated 06/27/2018 - Resolution	06/27/2018
Attachment to Report dated 06/27/2018 - Resolution	06/27/2018