

MEMORANDUM

Date:

To: The Honorable Herb J. Wesson, Jr., Council President

From:

Subject: BALLOT ARGUMENTS/REBUTTALS – NOVEMBER 6, 2018

In accordance with the provisions of Sections 605 (c) of the City Election Code, the undersigned hereby requests designation as the author of the ballot argument for or against the following measures to be submitted to the voters at the City's General Election on November 6, 2018.

Please indicate your selected measure(s) with checkmark(s) in the box on the left, and also indicate whether you would like to submit the ballot argument and rebuttal argument in favor of, or against, the selected measure by checking the space(s) in the appropriate columns on the right.

Also please note, elected officials and City employees submitting ballot/rebuttal arguments do so in their personal capacity.

Submission Deadline: Friday, August 3, 2018 - no later than 5:00 p.m.

<u>BALLOT MEASURE</u>	<u>ARGUMENTS IN FAVOR</u>	<u>ARGUMENTS AGAINST</u>
<input checked="" type="checkbox"/> MUNICIPAL FINANCIAL INSTITUTION. CHARTER AMENDMENT _____	X	_____
<input type="checkbox"/> REALIGN CITY AND STATE ELECTION DATES. CHARTER AMENDMENT _____	_____	_____
<input type="checkbox"/> REALIGN LOS ANGELES UNIFIED SCHOOL DISTRICT (LAUSD) AND STATE ELECTION DATES. CHARTER AMENDMENT _____	_____	_____

Submitted by:

Ellen Brown, Chair,
Print Name

Ellen Brown
Signature

Public Banking Institute

661-252-8773

8-2-18
Date

805-217-3109
Daytime Phone Number

Contact Information

BALLOT/REBUTTAL ARGUMENTS - November 6 2018

EllenHBrown@gmail.com
Daytime E-Mail Address

26375B Oak Highland Dr.
Street Address

Newhall, CA 91321
City/Zip

Justin Wesson
Name of Designated Representative (if any)

323-351-8405
Representative's Daytime Phone Number

JustinWesson@gmail.com
Representative's Daytime E-Mail Address

- cc: Patrice Lattimore, Office of the City Clerk
- Jinny Pak, Office of the City Clerk
- Mayra Puchalski, Office of the City Clerk

MEMORANDUM

CITY CLERK'S OFFICE
2018 AUG -3 PM 11:45

Date: August 3, 2018
To: The Honorable Herb J. Wesson, Jr. Council President
From: Jack Humphreille
Subject: BALLOT ARGUMENTS/REBUTTALS - NOVEMBER 6, 2018

CITY CLERK O'Ps
BY: _____
IDENTITY

In accordance with the provisions of Sections 605 (c) of the City Election Code, the undersigned hereby requests designation as the author of the ballot argument for or against the following measures to be submitted to the voters at the City's General Election on November 6, 2018.

Please indicate your selected measure(s) with checkmark(s) in the box on the left, and also indicate whether you would like to submit the ballot argument and rebuttal argument in favor of, or against, the selected measure by checking the space(s) in the appropriate columns on the right.

Also please note, elected officials and City employees submitting ballot/rebuttal arguments do so in their personal capacity.

Submission Deadline: Friday, August 3, 2018 - no later than 5:00 p.m.

<u>BALLOT MEASURE</u>	<u>ARGUMENTS IN FAVOR</u>	<u>ARGUMENTS AGAINST</u>
<input checked="" type="checkbox"/> MUNICIPAL FINANCIAL INSTITUTION. CHARTER AMENDMENT _____	_____	_____ ✓
<input type="checkbox"/> REALIGN CITY AND STATE ELECTION DATES. CHARTER AMENDMENT _____	_____	_____
<input type="checkbox"/> REALIGN LOS ANGELES UNIFIED SCHOOL DISTRICT (LAUSD) AND STATE ELECTION DATES. CHARTER AMENDMENT _____	_____	_____

Submitted by:

Jack Humphreville
Print Name

jkumphreville
Signature

323-449-2268
Daytime Phone Number

8/2/18
Date

Contact Information

BALLOT/REBUTTAL ARGUMENTS – November 6, 2018

jack@targetmediapartners.com
Daytime E-Mail Address

456 South Arden Boulevard
Street Address

Los Angeles 90020
City/Zip

Name of Designated Representative (if any)

Representative's Daytime Phone Number

Representative's Daytime E-Mail Address

cc: Patrice Lattimore, Office of the City Clerk
Jimmy Pak, Office of the City Clerk
Mara Puchalski, Office of the City Clerk

I am a Neighborhood Council budget advocate, elected by the Budget Representatives of Region 5. I am also a member of the City Revenue Commission.