

(When required)

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**LOS ANGELES DAILY JOURNAL**

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**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of Los Angeles ) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

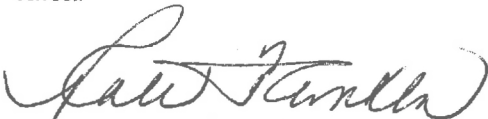
Ad Description:  
18-1800-s3 - Resolution - Municipal Bank Charter Amendment

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/09/2018

Executed on: 10/09/2018  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



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2018 OCT 10 AM 8:51  
CITY CLERK'S OFFICE  
CITY CLERK  
BY DEPUTY

DJ#: 3181160

**RESOLUTION**

Resolution providing that a ballot measure be submitted to the qualified voters of the City of Los Angeles.

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LOS ANGELES AS FOLLOWS:**

**Section A.** The following amendment to the Charter of the City of Los Angeles is hereby proposed to be submitted to the qualified voters of the City of Los Angeles at a Special Election to be called and consolidated with the State General Election held on November 6, 2018:

**CHARTER AMENDMENT**

**Section 1.** Subsection (g) of Section 104 of the Charter of the City of Los Angeles is amended to read as follows:

**(g) Business Enterprises.** The City shall not engage in any purely commercial or industrial enterprise, except upon a majority vote of the voters of the City voting on the question, unless the enterprise was engaged in by the City at the time the Charter becomes effective; is that of a municipal financial institution or bank established by the City; or is elsewhere specifically authorized in the Charter.

**Sec. B.** The City Clerk is hereby authorized and directed to publish a notice containing the proposed ballot measure, specifying the date of November 6, 2018, as the date the measure is to be voted upon by the qualified voters of the City of Los Angeles. The notice shall be published once in a newspaper of general circulation in the City of Los Angeles, and in each edition thereof during that day of publication. The City Clerk is authorized and directed to prepare and keep in the City Clerk's office a sufficient supply of copies of the proposed ballot measure and to distribute the proposed ballot measure to any and all persons requesting a copy. Further, the City Clerk is authorized and directed to mail copies of the proposed ballot measure to each of the qualified voters of the City of Los Angeles.

**Sec. C.** The City Clerk is hereby authorized and directed to cause a notice to be published once in a newspaper of general circulation that copies of voter information pamphlets containing the proposed ballot measure may be obtained upon request in the City Clerk's office.

**Sec. D.** The City Clerk shall file a duly certified copy of this Resolution forthwith with the Board of Supervisors and with the Registrar-Recorder of the County of Los Angeles.

I hereby certify that the foregoing Resolution was adopted by the Council of the City of Los Angeles at its meeting held on June 29, 2018.

HOLLY L. WOLCOTT, City Clerk  
By Sharon Gin, Deputy

Approved as to Form and Legality  
MICHAEL N. FEUER, City Attorney

By CHARLES S. HONG  
Deputy City Attorney  
10/9/18

DJ-3181160#

C.F. 18-1800-S3