

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER



Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

ERIC GARCETTI
MAYOR

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [19-0002-S101](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 5, 2019

Council File No.: [19-0002-S101](#)

Council Meeting Date: July 03, 2019

Agenda Item No.: 46

Agenda Description: COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA) and RESOLUTION (BLUMENFIELD - RYU) relative to establishing the City's position regarding the sale of dog meat.

Council Action: COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST AND RESOLUTION (BLUMENFIELD - RYU) - ADOPTED FORTHWITH

Council Vote:

| | | | | | |
|--------|---------------|-----|-----------|--------|-----------|
| YES | BLUMENFIELD | YES | HUIZAR | ABSENT | PRICE |
| YES | BONIN | YES | KORETZ | YES | RODRIGUEZ |
| ABSENT | BUSCAINO | YES | KREKORIAN | YES | RYU |
| YES | CEDILLO | YES | MARTINEZ | YES | SMITH |
| YES | HARRIS-DAWSON | YES | O'FARRELL | YES | WESSON |

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

***DISAPPROVED**

***VETO**

Acting Mayor

DATE SIGNED

Adopted Report(s)

Title

Report from Chief Legislative Analyst
Resolution

Date

06/17/2019

06/05/2019