HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0002-S114

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 5, 2019

**Council File No.:** 

## 19-0002-S114

🖤 July 03, 2019

50

Agenda Item No.: Agenda Description:

**Council Meeting Date:** 

CONSIDERATION OF RESOLUTION (O'FARRELL - KORETZ) relative to establishing the City's position regarding Assembly Bill (AB) 1110 (Friedman), which would require landlords to provide earlier notice of rent increases of 10 percent or more.

**Council Action:** 

RESOLUTION (O'FARRELL - KORETZ) - ADOPTED FORTHWITH

Council Vote:

YES	BLUMENFIELD	YES	HUIZAR	ABSENT	PRICE
YES	BONIN	YES	KORETZ	YES	RODRIGUEZ
ABSENT	BUSCAINO	YES	KREKORIAN	YES	RYU
YES	CEDILLO	YES	MARTINEZ	YES	SMITH
YES	HARRIS-DAWSON	YES	O'FARRELL	YES	WESSON

Holly Jon Wolce

HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:

07/05/2019

LAST DAY FOR MAYOR TO ACT:

 $\checkmark$ 

APPROVED

\*DISAPPROVED

\*VETO

that I Warm J

Acting Mayor

07/15/2019

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Resolution **Date** 06/26/2019