HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0002-S116

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 5, 2019

Council File No.: 19-0002-S116

Council Meeting Date: July 03, 2019

Agenda Item No.: 51

Agenda Description: CONSIDERATION OF RESOLUTION (HUIZAR - RYU - BUSCAINO)

relative to establishing the City's position regarding an audit of the Lanternman-Petris-Short Act and procedures for the appointment of conservators for persons incapable of caring for their own health and well-

being.

Council Action: RESOLUTION (HUIZAR - RYU - BUSCAINO) - ADOPTED FORTHWITH

Council Vote:

YES BLUMENFIELD **ABSENT PRICE** YES HUIZAR **KORETZ** YES **BONIN** YES YES **RODRIGUEZ** ABSENT **BUSCAINO** YES **KREKORIAN** YES RYU YES MARTINEZ YES **SMITH** YFS **CEDILLO** HARRIS-DAWSON O'FARRELL WESSON YES YES YES

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HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

 FILE SENT TO MAYOR:
 07/05/2019

 LAST DAY FOR MAYOR TO ACT:
 07/15/2019

APPROVED *DISAPPROVED *VETO

ATTROVED DIGATTROVED VETO

Acting Mayor DATE SIGNED

07/15/2019

Adopted Report(s)

Title Date
Resolution 06/26/2019