

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER



Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

ERIC GARCETTI
MAYOR

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [19-0002-S122](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 8, 2019

Council File No.: [19-0002-S122](#)

Council Meeting Date: July 03, 2019

Agenda Item No.: 64

Agenda Description: CONSIDERATION OF RESOLUTION (O'FARRELL - WESSON FOR KREKORIAN) relative to establishing the City's position regarding Assembly Bill (AB) 143 (Quirk - Silva), which would extend the sunset date of Government Code Section 8698.4, authorizing the City to operate A Bridge Home Program for two more years, until January 1, 2023.

Council Action: RESOLUTION (O'FARRELL - WESSON FOR KREKORIAN) - ADOPTED FORTHWITH

Council Vote:

YES	BLUMENFIELD	YES	HUIZAR	ABSENT	PRICE
YES	BONIN	YES	KORETZ	YES	RODRIGUEZ
ABSENT	BUSCAINO	YES	KREKORIAN	YES	RYU
YES	CEDILLO	YES	MARTINEZ	YES	SMITH
YES	HARRIS-DAWSON	YES	O'FARRELL	YES	WESSON

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

***DISAPPROVED**

***VETO**

Acting Mayor

DATE SIGNED

Adopted Report(s)

Title
Resolution

Date
06/26/2019