HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0002-S123

City of Los Angeles CALIFORNIA'



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 8, 2019

Council File No.: 19-0002-S123 **Council Meeting Date:** July 03, 2019

63 Agenda Item No.:

**Agenda Description:** CONSIDERATION OF RESOLUTION (KORETZ - HARRIS-DAWSON)

> relative to establishing the City's position regarding Senate Bill (SB) 5 (Beall), which would establish the Affordable Housing and Community

Development Investment Program.

RESOLUTION (KORETZ - HARRIS-DAWSON) - ADOPTED FORTHWITH **Council Action:** 

**Council Vote:** 

YES BLUMENFIELD **ABSENT PRICE** YES HUIZAR **KORETZ** YES **BONIN** YES YES **RODRIGUEZ** ABSENT **BUSCAINO** YES **KREKORIAN** YES RYU YES MARTINEZ YES **SMITH** YFS **CEDILLO** HARRIS-DAWSON YES O'FARRELL WESSON YES YES

HOLLY L. WOLCOTT CITY CLERK

Acting Mayor

SENT TO MAYOR:	07/08/20	19	
DAY FOR MAYOR TO ACT	07/18/20	07/18/2019	
$\checkmark$			
APPROVED	*DISAPPROVED	*VETO	

**DATE SIGNED** 

## Adopted Report(s)

Title Date
Resolution 06/26/2019