HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0002-S12

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 27, 2019

Council File No.: 19-0002-S12

Council Meeting Date: February 26, 2019

30 Agenda Item No.:

Agenda Description: RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS

> COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding legislation or administrative action that would fund

California public schools.

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS **Council Action:**

COMMITTEE REPORT AND RESOLUTION - ADOPTED

Council Vote:

YES **BLUMENFIELD** YES YES HUIZAR PRICE YES **BONIN** YES **KORETZ** YES **RODRIGUEZ** YES **BUSCAINO** ABSENT **KREKORIAN ABSENT** RYU ABSENT CEDILLO MARTINEZ **SMITH** YFS YFS HARRIS-DAWSON O'FARRELL WESSON YES YES YES

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR: 02/27/2019 03/11/2019 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

03/11/2019 **DATE SIGNED**

Adopted Report(s)

Title	Date
Report from Rules, Elections, and Intergovernmental Relations Committee	02/15/2019
Resolution	01/16/2019