

Your Community Impact Statement has been successfully submitted to City Council and Committees.

If you have questions and/or concerns, please contact the Department of Neighborhood Empowerment at NCsupport@lacity.org.

This is an automated response, please do not reply to this email.

Contact Information

Neighborhood Council: Greater Wilshire Neighborhood Council

Name: Conrad Starr

Phone Number: 1-323-539-4962

Email: transportation@greaterwilshire.org

The Board approved this CIS by a vote of: Yea(9) Nay(1) Abstain(3) Ineligible(0) Recusal(0)

Date of NC Board Action: 10/02/2019

Type of NC Board Action: For

Impact Information

Date: 01/22/2020

Update to a Previous Input: Yes

Directed To: City Council and Committees

Council File Number: 19-0002-S151

Agenda Date:

Item Number:

Summary: PREVIOUS SUMMARY FOR CF-19-0002-S151 WAS IN ERROR. SEE CORRECT SUMMARY BELOW: Re: Community Impact Statement - Council File 19-0002-S151 (HR 1856 (Waters) /The Ending Homelessness Act of 2019 / Homeless Housing / Funding) On October 2, 2019, at a properly noticed meeting of the Greater Wilshire Neighborhood Council (GWNC), the GWNC Governing Board voted to file a Community Impact Statement in SUPPORT of the RESOLUTION referred to by Council File 19-0002-S151, by a vote of 9 ayes, 1 no, and 3 abstentions; and it requests it be included with the Council File. Approved Motion: The GWNC will file a Community Impact Statement in support of CF #19-0002-S151, "HR 1856 (Waters) /The Ending Homelessness Act of 2019 / Homeless Housing / Funding"



To: The Honorable Los Angeles City Council and Council Committees
c/o Office of the City Clerk
Los Angeles City Hall
200 N. Spring Street, Room 395
Los Angeles, CA 90012

January 22 2020

Re: Community Impact Statement - Council File 19-0002-S151 (HR 1856 (Waters) /The Ending Homelessness Act of 2019 / Homeless Housing / Funding)

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Approved Motion:

The GWNC will file a Community Impact Statement in support of CF #19-0002-S151, "HR 1856 (Waters) /The Ending Homelessness Act of 2019 / Homeless Housing / Funding"

Respectfully,

Conrad Starr
Assistant Secretary, Area 11 Board Member

