HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

Council File No.: 19-0002-S17,19-0002-

this matter, please refer to the

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 1, 2019

Council File No.: Council Meeting Date: Agenda Item No.: Agenda Description:

19-0002-S17,19-0002-S21 February 27, 2019

7

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTIONS relative to establishing the City's position regarding implementation of a consolidated reporting timeframe for water reporting requirements and seeking to amend the Joint Exercise of Powers Action.

Council Action:

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT AND RESOLUTIONS - ADOPTED

Council Vote:

YES BLUMENFIELD YES BONIN YES **BUSCAINO** YES CEDILLO HARRIS-DAWSON YES

YES ABSENT YES YES YES

HUIZAR KORETZ **KREKORIAN** MARTINEZ **O'FARRELL**

YES PRICE YES RODRIGUEZ ABSENT RYU SMITH YES WESSON YES

elf Jon Wolcer

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:

03/01/2019

LAST DAY FOR MAYOR TO ACT:

03/11/2019

APPROVED

*DISAPPROVED

***VETO**

Mayor

03/11/2019

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

| Title | Date |
|---|------------|
| Report from Rules, Elections, and Intergovernmental Relations Committee | 02/15/2019 |
| Resolution | 01/25/2019 |