HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0002-S194

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 21, 2020

Council File No.: 19-0002-S194

Council Meeting Date: February 19, 2020

Agenda Item No.: 5

Agenda Description: RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS

COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding legislation and/or administrative action aimed at exploring accommodations to balance the preservation of equine keeping with the

location of Accessory Dwelling Units (ADUs).

Council Action: RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS

COMMITTEE REPORT AND RESOLUTION - ADOPTED

**Council Vote:** 

O'FARRELL YES **BLUMENFIELD** YES ABSENT HUIZAR YES **BONIN** YES **KORETZ** YES **PRICE** YES **BUSCAINO ABSENT KREKORIAN** YES **RODRIGUEZ** ABSENT CEDILLO ABSENT LEE YFS RYU HARRIS-DAWSON **MARTINEZ** YES YES ABSENT WESSON

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:	02/21/2020
LAST DAY FOR MAYOR TO ACT:	03/02/2020

APPROVED \*DISAPPROVED \*VETO

Mayor 03/02/2020

DATE SIGNED

## Adopted Report(s)

TitleDateReport from Rules, Elections, and Intergovernmental Relations Committee02/13/2020