HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0002-S28

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

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> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 1, 2019

Council File No.: 19-0002-S28

Council Meeting Date: February 27, 2019

11 Agenda Item No.:

Agenda Description: RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS

> COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding support for and funding of After School Education and

Safety Programs.

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS **Council Action:**

COMMITTEE REPORT AND RESOLUTION - ADOPTED

Council Vote:

YES **BLUMENFIELD** YES **PRICE** HUIZAR YES **BONIN** ABSENT **KORETZ** YES **RODRIGUEZ** YES **BUSCAINO** YES **KREKORIAN ABSENT** RYU YES YES YES MARTINEZ **SMITH CEDILLO** HARRIS-DAWSON O'FARRELL WESSON YES YES YES

HOLLY L. WOLCOTT

FILE SENT TO MAYOR:

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:	03/01/201	9
LAST DAY FOR MAYOR TO ACT:	03/11/2019	
\checkmark		
APPROVED	*DISAPPROVED	*VETO
0.0		

03/11/2019 **DATE SIGNED** Mayor

Adopted Report(s)

Title	Date
Report from Rules, Elections, and Intergovernmental Relations Committee	02/15/2019
Resolution	02/08/2019