HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0002-S29

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 26, 2019

Council File No.:

19-0002-S29

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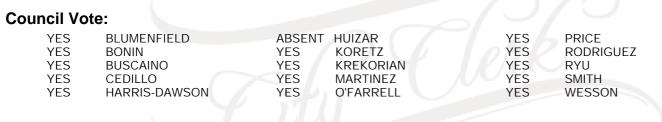
March 22, 2019

Council Meeting Date: Agenda Item No.: Agenda Description:

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding ACA 4 (Mullin) which would authorize a U.S. citizen who is 17 years of age, is a resident of the State, and will be 18 years of age at the time of the next general election, to vote in any intervening primary or special election.

Council Action:

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT AND RESOLUTION - ADOPTED



Jon Wolcer

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:	03/26/20	019
LAST DAY FOR MAYOR TO ACT:	04/05/2019	
\checkmark		
APPROVED	*DISAPPROVED	*VETO
E.Gam		04/02/2019
Mayor		DATE SIGNED

Mayor

Adopted Report(s)

Title

Report from Rules, Elections, and Intergovernmental Relations Committee

Date 03/05/2019