HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0002-S40

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 18, 2019

Council File No.:

19-0002-S40

Council Meeting Date: April 17, 2019

Agenda Item No.: Agenda Description:

CONSIDERATION OF RESOLUTION (O'FARRELL - KREKORIAN - KORETZ) relative to establishing the City's position regarding AB 1080 (Gonzales) and SB 54 (Allen), the California Circular Economy and Plastic Pollution Act, which would require the Department of Resources Recycling and Recovery to adopt regulations to reduce and recycle 75 percent of single-use plastic materials sold or distributed in California by 2030.

Council Action:

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT - ADOPTED FORTHWITH



Holly Jon Wolcore

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

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04/23/2019

Mayor

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

| Title | Date |
|---|------------|
| Report from Rules, Elections, and Intergovernmental Relations Committee | 04/16/2019 |
| Resolution | 03/06/2019 |