HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES

this matter, please refer to the

Council File No.: 19-0002-S44

**EXECUTIVE OFFICER** When making inquiries relative to

City of Los Angeles **CALIFORNIA** 



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 3, 2019

Council File No.: 19-0002-S44 **Council Meeting Date:** May 01, 2019

31 Agenda Item No.:

**Agenda Description:** RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS

> COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding the Fiscal Year 2019-20 Governor's Budget regarding

Census activities.

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS **Council Action:** 

COMMITTEE REPORT AND RESOLUTION - ADOPTED

**Council Vote:** 

YES **BLUMENFIELD** ABSENT HUIZAR YES **PRICE** ABSENT BONIN **ABSENT KORETZ** YES **RODRIGUEZ** ABSENT BUSCAINO YES **KREKORIAN** YES RYU YES MARTINEZ YES **SMITH** YFS **CEDILLO** HARRIS-DAWSON O'FARRELL WESSON YES YES YES

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:	05/03/2019
LAST DAY FOR MAYOR TO ACT:	05/13/2019

**APPROVED** \*DISAPPROVED \*VETO

05/09/2019 **DATE SIGNED** Mayor

## Adopted Report(s)

Title	Date
Report from Rules, Elections, and Intergovernmental Relations Committee	04/10/2019
Resolution	03/19/2019