HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0002-S45

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 29, 2019

**Council File No.:** 

10	-00	02	C1	5
19	-00	<u>uz-</u>	34	<b>O</b>

May 28, 2019

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Agenda Item No.: Agenda Description:

**Council Meeting Date:** 

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA) and RESOLUTION (KORETZ - BLUMENFIELD) relative to establishing the City's position regarding Assembly Bill (AB) 1788 (Bloom), which would prohibit pesticides that contains one or more specific ingredient in wildlife areas, the states, and State-owned property.

**Council Action:** 

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST AND RESOLUTION (KORETZ - BLUMENFIELD) - ADOPTED



YES	BLUMENFIELD	YES	HUIZAR	YES	PRICE
ABSENT	BONIN	ABSENT	KORETZ	YES	RODRIGUEZ
YES	BUSCAINO	YES	KREKORIAN	YES	RYU
YES	CEDILLO	YES	MARTINEZ	ABSENT	SMITH
YES	HARRIS-DAWSON	YES	O'FARRELL	YES	WESSON

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HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

T distant to Onarten/203 Ang			
FILE SENT TO MAYOR:	05/29/2019		
AST DAY FOR MAYOR TO ACT:	06/10/20	19	
$\checkmark$			
APPROVED	*DISAPPROVED	*VETO	
E.G.		05/20/2010	
~~~*		05/29/2019	
Mayor		DATE SIGNED	

Adopted Report(s)

Title

Report from Chief Legislative Analyst Resolution

Date 04/09/2019 03/19/2019