HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0002-S4

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 4, 2018

Council File No.:	
Council Meeting Date:	
Agenda Item No.: 🥚	
Agenda Description:	

19-0002-S4

November 30, 2018

4

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTIONS relative to support and/or sponsorship of legislation to redefine gravely disabled, establish guidelines for Emergency Medical Services and Community Paramedicine Programs, and establish guidelines for the transportation of patients to medical facilities.

**Council Action:** 

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT AND RESOLUTIONS



HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:

12/04/2018

LAST DAY FOR MAYOR TO ACT:

12/14/2018

**APPROVED** 

\*DISAPPROVED

**\*VETO** 

12/04/2018 DATE SIGNED

Mayor

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

## Adopted Report(s)

Title

Report from Rules, Elections, and Intergovernmental Relations Committee

**Date** 11/21/2018