

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTIONS relative to support and/or sponsorship of legislation to redefine gravely-disabled, establish guidelines for Emergency Medical Services (EMS) and Community Paramedicine Programs (CPPs), and establish guidelines for the transportation of patients to medical facilities.

Recommendation for Council action, **SUBJECT TO THE CONCURRENCE OF THE MAYOR:**

ADOPT the accompanying **RESOLUTIONS** to include in the City's 2019-20 State Legislative Program, **SUPPORT** and/or **SPONSORSHIP** of the following proposals:

- a. Legislation that would expand the definition of gravely disabled to include medical treatment where the lack or failure of such treatment results in substantial physical harm or death, while maintaining safeguards to protect an individual's rights.
- b. Legislation which would establish guidelines that would enable local EMS agencies to establish CPPs.
- c. Legislation which would authorize local EMS agencies to allow paramedics and Emergency Medical Technicians to transport patients to community care facilities such as behavioral health facilities or sobering centers instead of to a hospital with an emergency department.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

SUMMARY

At a special meeting held on November 16, 2018, the Rules, Elections, and Intergovernmental Relations Committee considered a CLA report and Resolutions relative to recommendations for the City's 2019-20 State Legislative Program regarding as submitted by the LAFD. The CLA report and Resolutions, attached to the Council file, provide additional background information.

After consideration, and after providing an opportunity for public comment, the Committee recommended that the Council approve the recommendations in the CLA report and adopt the Resolutions as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
WESSON:	YES
HARRIS-DAWSON:	YES

-NOT OFFICIAL UNTIL COUNCIL ACTS-