HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0002-S67

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 22, 2019

Council File No.:

19-0002-S67

May 21, 2019

Council Meeting Date:

Agenda Item No.: 6 26

Agenda Description:

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA) and RESOLUTION relative to establishing the City's position regarding Senate Bill (S.) 1106 (Harris), the Rent Relief Act, which would provide a tax credit to individuals who are paying more than 30 percent of their income on their monthly rent.

Council Action:

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST AND RESOLUTION - ADOPTED

Council Vote:

YES BLUMENFI YES BONIN ABSENT BUSCAINO YES CEDILLO ABSENT HARRIS-DA	YES ABSENT YES	HUIZAR KORETZ KREKORIAN MARTINEZ O'FARRELL	YES	PRICE RODRIGUEZ RYU SMITH WESSON
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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

Pursuant to Charter/Los An	geles Administrative Cod	e Section(s): 231(n)	
FILE SENT TO MAYOR:	05/22/2	019	
LAST DAY FOR MAYOR TO ACT:	06/03/20	019	
\checkmark			
APPROVED	*DISAPPROVED	*VETO	
E.G_#		06/02/2019	
Mavor		DATE SIGNED	

Adopted Report(s)

Title Report from Chief Legislative Analyst Resolution Date 05/10/2019 04/16/2019