HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

CALIFORNIA

City of Los Angeles

OFFICE OF THE CITY CLERK

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> PATRICE Y. LATTIMORE **DIVISION MANAGER**

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When making inquiries relative to this matter, please refer to the Council File No.: 19-0002-S73

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

ERIC GARCETTI

MAYOR

May 15, 2019

Council File No.: 19-0002-S73

Council Meeting Date: May 14, 2019

34 Agenda Item No.:

Agenda Description: COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST and

> RESOLUTION (BUSCAINO - BONIN) relative to establishing the City's position for Assembly Bill 1694 (O'Donnell) to preserve unique open spaces

and wildlife habitats.

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST AND **Council Action:**

RESOLUTION (BUSCAINO - BONIN) - ADOPTED

Council Vote:

YES BLUMENFIELD YES YES HUIZAR PRICE **KORETZ** YES **BONIN** YES YES **RODRIGUEZ** YES **BUSCAINO** YES **KREKORIAN** YES RYU YES YES MARTINEZ YES **SMITH CEDILLO** HARRIS-DAWSON O'FARRELL WESSON YES YES YES

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HOLLY L. WOLCOTT

FILE SENT TO MAYOR:

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

05/28/2019 LAST DAY FOR MAYOR TO ACT: **APPROVED** *DISAPPROVED *VETO

05/19/2019 **DATE SIGNED**

05/15/2019

Adopted Report(s)

TitleDateReport from Chief Legislative Analyst05/10/2019