HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0002-S76

# City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

#### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 3, 2019

**Council File No.:** 19-0002-S76

Council Meeting Date: July 02, 2019

Agenda Item No.: 93

Agenda Description: COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA) and

RESOLUTION (BLUMENFIELD - HARRIS-DAWSON) relative to establishing the City's positions regarding Senate Bill (S.) 1167 (Murray), the

Digital Equity Act.

Council Action: COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST AND

RESOLUTION (BLUMENFIELD - HARRIS-DAWSON) - ADOPTED

**FORTHWITH** 

**Council Vote:** 

YES BLUMENFIELD YES **PRICE** YES HUIZAR **KORETZ** YES **BONIN** YES YES **RODRIGUEZ** ABSENT **BUSCAINO** YES **KREKORIAN** YES RYU YES MARTINEZ YES **SMITH** YFS **CEDILLO** HARRIS-DAWSON O'FARRELL WESSON YES YES YES

100 LD 200

HOLLY L. WOLCOTT

CITY CLERK

#### Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

LE SENT TO MAYOR:	07/03/201	9
AST DAY FOR MAYOR TO ACT:	07/15/201	9
$\checkmark$		
APPROVED	*DISAPPROVED	*VETO
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### Adopted Report(s)

Title	Date
Report from Chief Legislative Analyst	05/31/2019
Resolution	04/30/2019