

**MOTION**

I HEREBY MOVE that Council AMEND the matter relative to establishing the City's position regarding United States Department of Housing and Urban Development Proposed Rule, Docket No. FR-6124-01 to add the following recommendation:

ADOPT the recommendations contained in the Chief Legislative Analyst report dated June 6, 2019, attached to the Council file.

PRESENTED BY \_\_\_\_\_  
GILBERT CEDILLO  
Councilmember, 1<sup>st</sup> District

SECONDED BY \_\_\_\_\_  
MIKE BONIN  
Councilmember, 11<sup>th</sup> District

June 11, 2019

CF 19-0002-S90