HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0010-S1

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 22, 2019

Council File No.: 19-0010-S1

Council Meeting Date: January 22, 2019

Agenda Item No.: 6

Agenda Description: MOTION (HARRIS-DAWSON - O'FARRELL) relative to an offer of reward

for information leading to the identification, apprehension, and conviction of the person(s) responsible for the death of Andrew Porter-Mitchell on

December 20, 2018.

Council Action: MOTION (HARRIS-DAWSON - O'FARRELL) - ADOPTED FORTHWITH

Council Vote:

PRICE YES BLUMENFIELD **ABSENT** YES HUIZAR **KORETZ** YES **BONIN** YES YES **RODRIGUEZ** YES **BUSCAINO** YES **KREKORIAN** YES RYU YES YES MARTINEZ YES **SMITH CEDILLO** HARRIS-DAWSON YES O'FARRELL WESSON YES YES

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HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR: 01/22/2019

LAST DAY FOR MAYOR TO ACT: 02/01/2019

APPROVED *DISAPPROVED *VETO

01/22/2019

Mayor DATE SIGNED

Adopted Report(s)

Title Date
Motion 01/15/2019