

0N15983

Sold To:

LA City Clerk - CU00066787
200 N Spring St Ste 395
LOS ANGELES,CA 90012

Bill To:

LA City Clerk - CU00066787
200 N Spring St Ste 395
LOS ANGELES,CA 90012

\$50,000

REWARD NOTICE

The City of Los Angeles offers a reward payable at the discretion of the City Council to one or more persons in the sum or sums up to an aggregate maximum total sum of \$50,000 for information leading to the identification and apprehension of the person or persons responsible for the DEATH OF ANDREW PORTER-MITCHELL, in the City of Los Angeles. On December 20, 2018, at approximately 11:30 p.m., 21-year old Andrew Porter-Mitchell was stopped at a red light in his vehicle heading south on Normandie Avenue at Manchester Avenue in the Manchester Square neighborhood of Los Angeles when another vehicle pulled up alongside his. As Mr. Porter-Mitchell was waiting for the light to change, an unknown person or persons in the vehicle next to his began shooting at the driver side of Mr. Porter-Mitchell's vehicle, striking him. Mr. Porter-Mitchell was transported to California Hospital, where he succumbed to his injuries. To date, the detectives investigating this crime have not been able to identify the suspect or suspects in this crime, and believe that a monetary reward may compel members of the public to provide information related to Mr. Porter-Mitchell's death. The person or persons responsible for this crime represent an ongoing threat to the safety of the people of Los Angeles. Unless withdrawn or paid by City Council action, this offer of reward shall terminate on, and have no effect after, AUGUST 5, 2019.

The provisions of payment and all other considerations shall be governed by Chapter 12 of Division 19 of the LAAC Code, as amended by Ordinance Nos. 158157 and 166666. This offer shall be given upon the condition that all claimants provide continued cooperation within the criminal justice system relative to this case and is not available to public officers or employees of the City, their families, persons in law enforcement or persons whose misconduct prompted this reward. If you have any information regarding this case, please call the Los Angeles Police Department at 1-877-LAW-FULL, 24 hours.
C.F.No. 19-0010-s1

2019 MAR 11 AM 10:10
CITY CLERK
CITY CLERK'S OFFICE

C.F. 19-0010-S1

**PROOF OF PUBLICATION
(2015.5 C.C.P.)**

**STATE OF ILLINOIS
County of Cook**


I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the action for which the attached notice was published.

I am a principal clerk of the Los Angeles Times, which was adjudged a newspaper of general circulation on May 21, 1952, Cases 598599 for the City of Los Angeles, County of Los Angeles, and State of California. Attached to this Affidavit is a true and complete copy as was printed and published on the following date(s):

Feb 05, 2019

**I certify (or declare) under penalty of perjury
under the laws of the State of California that the foregoing is true and correct.**

Dated at Chicago, Illinois
on this 5 day of 2, 2019.



[signature]

160 N Stetson Avenue
Chicago, IL 60601

CITY CLERK'S OFFICE
OFFICIAL PUBLICATION

Julia Quenti
Deputy

To be attached to Council File No.

19-0010-91

LO 17227

AVISO DE RECOMPENSA DE \$50,000

La Ciudad de Los Angeles ofrece una recompensa pagadera a la discreción del Concejo de la Ciudad a una o más personas por la suma o hasta una cantidad en conjunto de \$50,000 por información que conduzca a la identificación y detención de la persona o personas responsables por la MUERTE DE ANDREW PORTER MITCHELL en la Ciudad de Los Angeles. El 20 de diciembre de 2018, aproximadamente a las 11:20 p.m., Andrew Porter-Mitchell de 27 años de edad, fue detenido en un semáforo en rojo en su vehículo al dirigirse al sur por Normandie Avenue en Manchester Avenue en el vecindario de Manchester Square de Los Angeles, cuando otro vehículo se detuvo junto al suyo. Mientras el Sr. Porter-Mitchell esperaba a que cambiara la luz, una persona o personas desconocidas en el vehículo de él lo comenzaron a disparar contra el lado del conductor del vehículo del Sr. Porter-Mitchell. El Sr. Porter-Mitchell fue transportado al California Hospital donde succumbió a sus heridas. A la fecha, los detectives que investigan este crimen no han podido identificar al sospechoso o sospechosos en este crimen, y creen que una recompensa monetaria puede obligar a los miembros del público a proporcionar información relacionada a la muerte del Sr. Porter-Mitchell. La persona o personas responsables de este delito representan una amenaza constante para la seguridad de los habitantes de Los Angeles. A menos que se retire o se asaque la acción por medio del Concejo de la Ciudad, esta oferta de recompensas terminará, y no tendrá ningún efecto posterior al 5 DE AGOSTO DE 2019. Las provisiones de pago y todas las otras consideraciones serán regidas por el Capítulo 12 de la División 19 del Código LAMC, como enmendado por las Ordenanzas Núm. 156157 y 168868. Este ofrecimiento debe otorgarse tras cumplir la condición que todos los demandantes proporcionen colaboración continua dentro del sistema de justicia criminal relacionado con este caso y no disponible a los oficiales públicos o empleados de la Ciudad, sus familias, personas que ejecutan la ley o personas cuya mala conducta originara esta recompensa. Si usted tiene cualquier información sobre este caso, por favor llame al Departamento de Policía de Los Angeles al (1) 477-LAWFULL en cualquier momento durante las 24 horas del día.
C. F. No. 19-0010-91
100-62953-1

generales
IDA
ANA
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Host
Hour
na 7 pm
gras al
0-9222
to servicio?
a sección de
ados!

MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from general contractors wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide construction services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFQ questionnaire at: <https://geo.nl/forms/62742308319211>. Completed forms are due on or before close of business by February 18, 2019. Submissions received after 5:00pm on February 18, 2019 will be rejected.

MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from general contractors wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide construction services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFQ questionnaire at: <https://geo.nl/forms/62742308319211>. Completed forms are due on or before close of business by February 18, 2019. Submissions received after 5:00pm on February 18, 2019 will be rejected.

CITY CLERK'S OFFICE
RECEIVED

CITY CLERK'S OFFICE
OFFICIAL PUBLICATION

Juhi Amanti

Deputy

To be attached to Council File No. 19-0010-S1

OW 17228

\$50,000 REWARD NOTICE

The City of Los Angeles offers a reward payable at the discretion of the City Council to one or more persons in the sum or sums up to an aggregate maximum total sum of \$50,000 for information leading to the identification and apprehension of the person or persons responsible for the DEATH OF ANDREW PORTER-MITCHELL, in the City of Los Angeles. On December 20, 2018, at approximately 11:30 p.m., 21-year old Andrew Porter-Mitchell was stopped at a red light in his vehicle heading south on Normandie Avenue at Manchester Avenue in the Manchester Square neighborhood of Los Angeles, when another vehicle pulled up alongside his. As Mr. Porter-Mitchell was waiting for the light to change, an unknown person or persons in the vehicle next to his began shooting at the driver side of Mr. Porter-Mitchell's vehicle, striking him. Mr. Porter-Mitchell was transported to California Hospital, where he succumbed to his injuries. To date, the detectives investigating this crime have not been able to identify the suspect or suspects in this crime, and believe that a monetary reward may compel members of the public to provide information related to Mr. Porter-Mitchell's death. The person or persons responsible for this crime represent an ongoing threat to the safety of the people of Los Angeles. Unless withdrawn or paid by City Council action, this offer of reward shall terminate on, and have no effect after, AUGUST 5, 2019.

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he lien being adjoined. Before you can receive clear title to the property you are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources you should be aware that the same lender may hold more than one mortgage or deed of trust on this property.

NOTICE TO PROPERTY OWNER: The sale date shown in this notice may be postponed on the order of the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2074 of the Civil Code.

JOB TRAINING

FREE Training & Certification Are you a Military Veteran looking for a job?

C.F. 19-0010-S1

LOS ANGELES SENTINEL

3800 S CRENSHAW BLVD, LOS ANGELES, CA 90008
Telephone (323) 299-3800 / Fax (323) 299-3896

JULIA AMANTI
CITY OF LA / CITY CLERK / ADMIN SERVICES
200 N SPRING ST ROOM 395
LOS ANGELES, CA - 90012

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of LOS ANGELES) ss

Notice Type: REW - REWARD NOTICE

Ad Description:

19-0010-s1 - Andrew Porter-Mitchell

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES SENTINEL, a newspaper published in the English language in the city of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date of 08/25/1938, Case No. 430764. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

02/14/2019

Executed on: 02/15/2019
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



* A 0 0 0 0 0 4 9 7 9 8 2 5 *

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RECEIVED
CITY CLERK'S OFFICE
2019 FEB 21 AM 8:49
CITY CLERK
DEPUTY

CNS#: 3218450

\$50,000 REWARD NOTICE
The City of Los Angeles offers a reward payable at the discretion of the City Council to one or more persons in the sum or sums up to an aggregate maximum total sum of \$50,000 for information leading to the identification and apprehension of the person or persons responsible for the DEATH OF ANDREW PORTER-MITCHELL, in the City of Los Angeles. On December 20, 2018, at approximately 11:30 p.m., 21-year old Andrew Porter-Mitchell was stopped at a red light in his vehicle heading south on Normandie Avenue at Manchester Avenue in the Manchester Square neighborhood of Los Angeles, when another vehicle pulled up alongside his. As Mr. Porter-Mitchell was waiting for the light to change, an unknown person or persons in the vehicle next to his began shooting at the driver side of Mr. Porter-Mitchell's vehicle, striking him. Mr. Porter-Mitchell was transported to California Hospital, where he succumbed to his injuries. To date, the detectives investigating this crime have not been able to identify the suspect or suspects in this crime, and believe that a monetary reward may compel members of the public to provide information related to Mr. Porter-Mitchell's death. The person or persons responsible for this crime represent an ongoing threat to the safety of the people of Los Angeles. Unless withdrawn or paid by City Council action, this offer of reward shall terminate on, and have no effect after, AUGUST 5, 2019. The provisions of payment and all other considerations shall be governed by Chapter 12 of Division 19 of the LAAC Code, as amended by Ordinance Nos. 158157 and 166666. This offer shall be given upon the condition that all claimants provide continued cooperation within the criminal justice system relative to this case and is not available to public officers or

employees of the City, their families, persons in law enforcement or persons whose misconduct prompted this reward. If you have any information regarding this case, please call the Los Angeles Police Department at 1-877-LAWFULL, 24 hours. C. F. No. 19-0010-s1
2/14/19
CNS-3218450#
LOS ANGELES SENTINEL

C.F. 19-0010-S1

WATTS TIMES

3800 S CRENSHAW BLVD, LOS ANGELES, CA 90008
Telephone (323) 299-3800 / Fax (323) 299-3896

JULIA AMANTI
CITY OF LA / CITY CLERK / ADMIN SERVICES
200 N SPRING ST ROOM 395
LOS ANGELES, CA - 90012

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of LOS ANGELES) ss

Notice Type: REW - REWARD NOTICE

Ad Description:

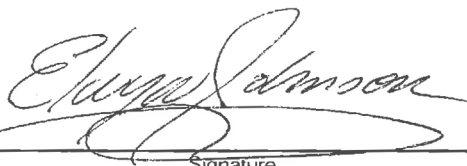
19-0010-s1 - Andrew Porter-Mitchell

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the WATTS TIMES, a newspaper published in the English language in the city of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date of 11/28/1994, Case No. BS29118. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

02/07/2019

Executed on: 02/07/2019
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



* A 0 0 0 0 0 4 9 7 9 6 6 9 *

This space for filing stamp only

2019 FEB 1 AM 8:55
CITY CLERK
DEPUTY
CITY CLERK'S OFFICE

CNS#: 3218452

\$50,000 REWARD NOTICE

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C. F. No. 19-0010-s1
2/7/19

CNS-3218452#
WATTS TIMES

C.F. 19-0010-31