

**CITY OF LOS ANGELES**  
**INTER-DEPARTMENTAL CORRESPONDENCE**

**DATE:** January 22, 2019

**TO:** Michel Moore, Chief of Police  
Los Angeles Police Department  
Attention: Detective Liferando Garcia, Mail Stop No. 440

**FROM:** Sharon Dickinson, Deputy City Clerk  
Office of the City Clerk  
Room 395, City Hall, Mail Stop No. 160

**SUBJECT: Public Convenience or Necessity (Caldera) Application  
Council File No. 19-0020; CD 14**

An application requesting that the City Council make a finding of Public Convenience or Necessity for the sale of alcoholic beverages at Alwan Family Trust - Extra Mile Market, located at 2960 West Broadway has been filed with the Office of the City Clerk. Inasmuch as Council has directed that involved City Departments be informed of this process, you are asked to review the application.

The Council file and application can be reviewed on the City Clerk website at:  
**<http://www.lacouncilfile.com>**

Written comments or reports may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, Attention: Sharon Dickinson, Deputy City Clerk. Please reference the Council file number in your correspondence.

Please be advised that this matter will be scheduled for City Council consideration on or before February 12, 2019, based on Office of the City Clerk procedures. Your report should be submitted prior to the hearing date.

My contact information:  
Sharon Dickinson  
Deputy City Clerk  
[sharon.dickinson@lacity.org](mailto:sharon.dickinson@lacity.org)  
(213) 978-1077