HOLLY L. WOLCOTT CITY CLERK

SHANNON HOPPES EXECUTIVE OFFICER City of Los Angeles

**CALIFORNIA** 

OFFICE OF THE CITY CLERK

**Council and Public Services Division** 200 N. Spring Street, Room 395 Los Angeles, CA 90012 General Information: (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > clerk.lacitv.org

ERIC GARCETTI MAYOR

January 22, 2019

Honorable Jose Huizar, Councilmember Council District 14

## SUBJECT: UPCOMING TIME LIMIT FOR A PUBLIC CONVENIENCE OR NECESSITY APPLICATION RELATED TO THE SALE OF ALCOHOLIC BEVERAGES

An application requesting that the Los Angeles City Council make a finding of "Public Convenience or Necessity" for the sale of alcoholic beverages for on-site consumption was submitted to the Office of the City Clerk on January 3, 2019. The application is for Alwan Family Trust - Extra Mile Market located at 2960 West Broadway. Pursuant to City procedures, the City Council may hold a public hearing on or before the 45th day after the application was received. The public hearing date should be no later than February 12, 2019.

The Council file number associated with the application is 19-0020, which may be viewed online by visiting http://www.lacouncilfile.com

Please indicate your position on this application by February 1, 2019. Your position will be provided to the City Council for consideration at the public hearing.



GRANT APPLICATION

DENY APPLICATION (FINDINGS REQUIRED)

NO POSITION

If we do not receive your position by the date indicated above, the public hearing will be scheduled for City Council on February 12, 2019, as NO POSITION.

Please contact me at sharon.dickinson@lacity.org or (213) 978-1077 if you have any questions.

Thank you,

Sharon Dickinson Deputy City Clerk