HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0051

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 5, 2019

Council File No.:	19-0051
Council Meeting Date: 🎷	March 01, 2019
Agenda Item No.: 🥚	9
Agenda Description:	PUBLIC SAFETY COMMITTEE REPORT relative to acceptance of the
	Fiscal Year 2018 State Homeland Security Program (FY18 SHSP) Grant.

Council Action:

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

ABSENTBONINYESKORETZYESRODRIGUABSENTBUSCAINOABSENTKREKORIANYESRYUABSENTCEDILLOYESMARTINEZYESSMITHYESHARRIS-DAWSONYESO'FARRELLABSENTWESSON

Holly Jon Wolcher

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:

03/05/2019

03/15/2019

LAST DAY FOR MAYOR TO ACT:

 \checkmark

APPROVED

*DISAPPROVED

*VETO

that I Warm J

03/05/2019

Acting Mayor

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Public Safety Committee **Date** 02/13/2019