HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 19-0051

## City of Los Angeles CALIFORNIA'



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 3, 2019

Council File No.: 19-0051

**Council Meeting Date:** July 02, 2019

34 Agenda Item No.:

**Agenda Description:** TRANSFER OF FUNDS relative to the Fiscal Year 2018 State Homeland

Security Program Grant.

TRANSFER OF FUNDS - ADOPTED FORTHWITH **Council Action:** 

**Council Vote:** 

YES **BLUMENFIELD** ABSENT HUIZAR **ABSENT PRICE** YES **KORETZ RODRIGUEZ BONIN** YES YES ABSENT **BUSCAINO** YES **KREKORIAN** YES RYU YES YES YES **CEDILLO** MARTINEZ **SMITH** YES HARRIS-DAWSON YES O'FARRELL YES WESSON

HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s	. 14.7	
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FILE SENT TO MAYOR:	07/03/201	9
LAST DAY FOR MAYOR TO ACT:	07/15/201	9
APPROVED	*DISAPPROVED	*VETO
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07/05/2019 **DATE SIGNED** 

## Adopted Report(s)

**Title**Report from Public Safety Committee

Date

02/13/2019